

Olympics, and Teenager of the Month and Year. Education is another area that the Elks are firm in their support. The Lewiston club offers yearly scholarships to local youth ranging from \$100 to \$1,000.

Perhaps one of the greatest contributions from this organization is the support it offers to the Idaho State Elks Rehabilitation Hospital. The modern hospital, located in Boise, serves nearly 12,000 patients a year and is working on a proposal to provide rehabilitation services to military veterans returning from war zones. With the support of the Lewiston Elks and other organizations, the hospital plans to open a new Hearing and Balance Center in the next few months.

On behalf of the citizens of the Lewiston area, and the entire State of Idaho, I thank Lodge No. 896 for their commitment to their community. It is the standard set by the Lewiston Elks that encourages local youth to strive to improve themselves, and for neighbors to help one another. Their selflessness has allowed everyone in the community to benefit. Congratulations to the Lewiston Elks for their endurance and dedication for the past 100 years.●

#### MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Ms. Evans, one of his secretaries.

#### EXECUTIVE MESSAGE REFERRED

As in executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on Environment and Public Works.

(The nomination received today is printed at the end of the Senate proceedings.)

#### NOTIFICATION OF THE CONTINUATION OF THE NATIONAL EMERGENCY BLOCKING PROPERTY OF PERSONS UNDERMINING DEMOCRATIC PROCESSES OR INSTITUTIONS IN ZIMBABWE—PM 69

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

*To the Congress of the United States:*

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent the enclosed notice

to the *Federal Register* for publication. It states that the national emergency blocking the property of persons undermining the democratic processes or institutions in Zimbabwe is to continue in effect beyond March 6, 2004.

The crisis caused by the actions and policies of certain members of the Government of Zimbabwe and other persons to undermine Zimbabwe's democratic processes or institutions has not been resolved. These actions and policies pose a continuing, unusual, and extraordinary threat to the foreign policy of the United States. For these reasons, I have determined that it is necessary to continue the national emergency declared on March 6, 2003, blocking the property of persons undermining democratic processes or institutions in Zimbabwe and to maintain in force the sanctions to respond to this threat.

GEORGE W. BUSH,  
THE WHITE HOUSE, March 2, 2004.

#### MESSAGE FROM THE HOUSE

At 10:30 a.m., a message from the House of Representatives, delivered by Ms. Niland, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate.

H.R. 3769. An act to designate the facility of the United States Postal Service located at 137 East Young High Pike in Knoxville, Tennessee, as the "Ben Atchley Post Office Building".

#### ENROLLED BILL SIGNED

The message also announced that the Speaker has signed the following enrolled bill:

S. 714. An act to provide for the conveyance of a small parcel of Bureau of Land Management land in Douglas County, Oregon, to the county to improve management of and recreational access to the Oregon Dunes National Recreation Area, and for other purposes.

The enrolled bill was signed subsequently by the President pro tempore (Mr. STEVENS).

#### MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 3769. An act to designate the facility of the United States Postal Service located at 137 East Young High Pike in Knoxville, Tennessee, as the "Ben Atchley Post Office Building"; to the Committee on Governmental Affairs.

#### ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, March 3, 2004, she had presented to the President of the United States the following enrolled bill:

S. 714. An act to provide for the conveyance of a small parcel of Bureau of Land Management land in Douglas County, Or-

egon, to the county to improve management of and recreational access to the Oregon Dunes National Recreation Area, and for other purposes.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6569. A communication from the President and Chairman, Export-Import Bank of the United States, transmitting, pursuant to law, the report of a transaction involving U.S. exports to the Grand Duchy of Luxembourg; to the Committee on Banking, Housing, and Urban Affairs.

EC-6570. A communication from the Deputy Secretary, Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Shareholder Reports and Quarterly Portfolio Disclosure of Registered Management Investment Companies" (RIN3235-AG64) received on March 2, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-6571. A communication from the Attorney Advisor, Maritime Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Amended Service Obligation Reporting Requirements for U.S. Merchant Marine Academy and State Maritime Academy Graduates" (RIN2133-AB57) received on March 2, 2004; to the Committee on Commerce, Science, and Transportation.

EC-6572. A communication from the Attorney, National Highway Traffic Safety Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Upper Interior Impact" (RIN21270-AH61) received on March 2, 2004; to the Committee on Commerce, Science, and Transportation.

EC-6573. A communication from the Assistant General Counsel for Regulatory Law, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Alternative Fuel Transportation Program; Private and Local Government Fleet Determination" (RIN1904-AA98) received on March 2, 2004; to the Committee on Energy and Natural Resources.

EC-6574. A communication from the Assistant General Counsel for Regulatory Law, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Human Reliability Program" (RIN1992-AA29) received on March 2, 2004; to the Committee on Energy and Natural Resources.

EC-6575. A communication from the Secretary of Energy, transmitting, a draft of proposed legislation to authorize the reclassification of fees paid into the Nuclear Waste Fund as offsetting collections, in an amount equal to appropriations for nuclear waste disposal; to the Committee on Energy and Natural Resources.

EC-6576. A communication from the Attorney Advisor, Federal Highway Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Federal Lands Highway Program; Transportation Planning Procedures and Management Systems Pertaining to the Forest Service, Including the Forest Highways Programs" (RIN2125-AE55) received on March 2, 2004; to the Committee on Environment and Public Works.

EC-6577. A communication from the Attorney Advisor, Federal Highway Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Federal Lands Highway Program;